

**HINDUSTAN COPPER LIMITED**  
**(A GOVT OF INDIA ENTERPRISES)**  
**INDIAN COPPER COMPLEX**  
**PO-Moubhandar-832103, Dist.-East Singhbhum**  
**Jharkhand**

Adv.No.: HCL/ICC/HR/EC/Contractual Engagement/2017

Date: 11<sup>th</sup> July 2017

Applications are invited in the prescribed application form (appended below) from the eligible retired/voluntary retired candidates from the services of PSUs including Hindustan Copper Limited or Govt./Semi Govt. organization including Defence service or Private organization of repute for Indian Copper Complex, a unit of Hindustan Copper Limited (A Govt. of India Enterprise):-

1.	Name and number of Posts & Grade	:	Complete details in Annexure-I
2.	Type of Employment	:	Contractual
3.	Method of Recruitment	:	Walk-in-Interview on 10 <sup>th</sup> August, 2017 from 10.00 a.m. onwards at Dy. General Manager, In-charge, Unit Head Office, Hindustan Copper Limited/Indian Copper Complex, P. O. - Moubhandar, District - East Singhbhum, Jharkhand.
4.	Tenure	:	01 (One) year
5.	Eligibility Criteria	:	Refer Annexure - I
	Age	:	Should not be more than 63 years
	Date of Reckoning	:	The cut-off date for reckoning eligibility shall be 01/08/2017.
6.	Emoluments	:	Consolidated Remuneration of Rs.25,000/- (Rupees twenty five thousand only) per month <b>or</b> last drawn Basic Pay whichever is lower.
7.	Other Benefits	:	Refer table in Annexure-I & as per Col. 14 (b) of the Scheme (see website for details) such as:-  i. The reimbursement of conveyance expenses for local travel for official purposes shall be paid @ 15% of the monthly emolument. ii. Unfurnished Company's accommodation at normal rent and electricity, subject to availability. House Rent Allowance @ 10% of the monthly Emoluments shall be payable where housing accommodation is not provided by HCL etc.
8.	Requirement for Walk in Interview	:	Candidates are required to bring their original certificates in support of their claim for possessing 20 years experience, age, qualification, statutory qualification and photocopies of the same duly self attested. Two copies of passport size photograph.

**Contractual Appointment – Mining Surveyor  
Through Walk-in-Interview**

<b>SL.No.</b>	<b>Item</b>	<b>Description</b>
01.	Name of the post/Grade	Mining Surveyor in E-2 Grade
02.	No. of post	01 (one)
03.	Place of posting	ICC Group of Mines, Indian Copper Complex, PO-Ghatshila, Dist.-East Singhbhum, Jharkhand.
04.	Type of Employment	Contractual
05.	Method of Recruitment	Walk-in-Interview
06.	Tenure	1 (one) year
07.	Eligibility	
	a. Category	Superannuated/Retired/Voluntary Retired Employees from: <b>a.</b> PSUs including Hindustan Copper Ltd. <b>b.</b> Govt./Semi Govt. including Defense Service, IBM/GSI etc. <b>c.</b> Private organization of repute.
	b. Qualifications	Diploma in Mine Surveying or Graduate or Matric with a valid Surveyor's Certificate of Competency (Unrestricted) for Underground Mines.
	c. Experience	The candidate should have sound knowledge of Mines Survey; field Survey, Handling of survey instruments preferably Total Station, knowledge of Auto CAD and minimum relevant experience of 20 years in related field in a metalliferous mines in surveying.  <b>a)</b> Surveyor certificate of competency for unrestricted (underground) mines under metalliferous mines regulation 1961 granted by DGMS.  <b>b)</b> The surveyor should be proficient in using Total station and Auto CAD.
08.	Age	Should not be more than 63 years
09.	Date of Reckoning of age/experience	The cut-off date for reckoning eligibility shall be 01/08/2017.
10.	Emoluments & Benefits	<b>a.</b> Consolidated Remuneration of Rs.25000/- (Rupees twenty five thousand only) per month <b>or</b> last drawn Basic Pay whichever is lower. <b>b.</b> Other benefits shall be in accordance with the Company's Policy in this regard (see website for details).
11.	Scope of Work	<b>a.</b> Periodical survey of stopping areas, computation of volume. <b>b.</b> Survey of development heads, including level drives, raises, vertical & inclined shaft etc, determination and fixation of grade plane in development heads. <b>c.</b> Winze survey, designing and layout of ore bins, waste passes and bin raises including maintenance of planned inclination of mine workings. <b>d.</b> Capable to undertake subsidence survey, leveling and preparation and maintenance of subsidence plan. <b>e.</b> Carrying out topographical surveys, cadastral surveys and precision leveling. <b>f.</b> Maintenance of statutory plans and records maintained under MMR 1961. <b>g.</b> Preparation of stopping permission proposal under MMR 1961 and MMRD Act 1957. <b>h.</b> All other related assignment given by the authority time to time.

## Schedule for Walk-in-Interview

The Walk-in-interview shall be conducted on 10<sup>th</sup> August 2017 from 10.00 a.m. at Dy. General Manager, In-charge, Unit Head Office, General Office Building Complex, Hindustan Copper Limited/Indian Copper Complex, P.O.-Moubhandar-832 103, District-East Singhbhum, Jharkhand. The candidates are advised to report **at 9.00 a.m.** for scrutinizing their application, testimonials, etc.

The Blank Application Form is attached. The candidates are advised to submit their application in the prescribed proforma on 10<sup>th</sup> August 2017 alongwith Xerox copies of documents.

The General Instruction for convenience of the Applicants is indicated below:

### **General Instructions:**

- 1) The age and experience shall be reckoned as on 1<sup>st</sup> August, 2017.
- 2) Self attested photocopies of the following documents should be attached with the application and the original certificates shall be required to be presented at the time of Interview:-
  - (a) Matriculation / Secondary Certificate as proof of Date of Birth.
  - (b) Mark Sheet / Certificate in support of academic / statutory qualifications and experience.
  - (c) Caste Certificate in format prescribed by the govt. of India, if applicable.
  - (d) Disability Certificate issued by Competent Authority if seeking age relaxation.
- 3) In case of variation in name / surname spelling mentioned in the application with the certificates pertaining to education / professional qualification / Caste, etc., the applicant shall be required to submit certificate from SDM or equivalent to this effect failing which the candidature shall be liable to be cancelled.
- 4) HCL reserves the right to fill the posts or alter the number of posts or cancel the process of contractual engagement in full or part without assigning any reason thereof.
- 5) Selected candidate shall be liable to serve in any of the Company's Units.
- 6) TA/DA etc. for appearing in Walk-in-Interview will not be admissible.
- 7) Any amendment / corrigendum shall be web hoisted only on the Company's website ([www.hindustancopper.com](http://www.hindustancopper.com))

## Application format

Please fill in BLOCK Letters. Incomplete application shall be rejected.

To,

A G M (HR & A),  
Hindustan Copper Limited/Indian Copper Complex,  
PO - Moubhandar-832 103,  
District - East Singhbhum,  
Jharkhand

Please paste (not  
pin) a recent  
passport size  
colored  
photograph duly  
signed across

Name of the Post applied for : \_\_\_\_\_ on contractual basis

Advertisement No. \_\_\_\_\_

---

1. Name: \_\_\_\_\_

2. Father's name : \_\_\_\_\_

3. Date of birth (dd/mm/yy) : \_\_\_\_\_

4. Correspondence Address : \_\_\_\_\_

\_\_\_\_\_

5. Mobile No. : \_\_\_\_\_ Landline Telephone No. : \_\_\_\_\_

6. Sex : \_\_\_\_\_

7. E-mail : \_\_\_\_\_

8. Domicile State : \_\_\_\_\_

9. Category Tick (  /  ) the appropriate category : SC / ST / OBC

10. PWD (40% or more disability) : Yes / No

(If Yes, indicate the % age of disability) : \_\_\_\_\_

11. Marital Status : \_\_\_\_\_

12. Academic / Statutory Qualification (From Matriculation) :

Examination passed	Board / University / Institute	Year of passing	Duration of Course	Div. / Grade	Marks Obtained (%)

13. Experience : (Recent First)

Name of Organization	Position held	Period		Scale of Pay/ Grade	Reasons for leaving
		From	To		

\*Please specify whether Govt. / PSU or Otherwise

14. Publication / Awards / Scholarship / Any other relevant details :

---



---



---

**Undertaking:**

I, hereby, certify that the information provided above is true to the best of my knowledge and in case it is found to be false or incorrect or suppressed, the contractual engagement shall be liable to be terminated forthwith without prejudice to any legal / disciplinary action as deemed fit by the Management. I have gone through the full text of the advertisement and agree to all the conditions detailed therein.

\_\_\_\_\_  
(Signature of candidate)

Place :

Date :

Enclosures:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**NB :** Please use separate sheet if space is inadequate for filling Sl. No. 12 & 13.  
The format must be same. Please sign on each page of the application form.